

**SOUTHWEST ALLEN PARISH WATER DISTRICT  
WATER USERS AGREEMENT**

This agreement between Southwest Allen Parish of Allen, organized and existing under and by virtue of the laws of the State of Louisiana, hereinafter called the DISTRICT, \_\_\_\_\_, a member of the DISTRICT. (Print Name Here)

Witness:

Whereas, the MEMBER desires to purchase farmstead and domestic water from the DISTRICT, and to enter into a Water Users Agreement as required by the by-laws of the association.

NOW THEREFORE, in consideration of the mutual covenants, promises, and agreements herein contained, it is hereby understood and agreed:

The DISTRICT agrees to furnish, subject to the limitations hereinafter provided for, such quantity of water for domestic, livestock, garden, industrial and commercial purposes as the MEMBER may desire in connection with his occupancy of the following described property:

Provided: however, that the MEMBER may have delivered to him only such water as may be necessary to supply the needs of the persons residing within a single farmstead or dwelling and of the livestock owned by such persons and to irrigate a garden; that the industrial or commercial MEMBER shall be entitled to have delivered to him only such water as may be necessary to supply the needs of the particular installation.

The MEMBER shall install and maintain at his own expense a service line which shall begin at his property line and extend to the dwelling and other portions of his premises.

The MEMBER'S service line shall connect with the distribution system of the DISTRICT at the nearest place of desired use by the MEMBER, provided the DISTRICT has determined in advance that the District Water System is of sufficient capacity to permit delivery of water at that point.

The MEMBER shall pay for such water rates, time and place as shall be determined by the DISTRICT.

The DISTRICT shall purchase and install a cut-off valve and include a water meter in each service. Such cut-off valve and meter shall be installed within three (3) feet of the DISTRICT'S distribution system. The DISTRICT shall have exclusive right to use such cut-off valve and water meter and to turn it on and off.

The DISTRICT shall have final jurisdiction in any question of location of any service line connection to its distribution systems; shall determine the allocation of water to MEMBERS in the event of a water shortage; may shut off the water to a MEMBER who allows a connection or extension to be made to his service line for the purpose of supplying water to another user.

In the event it becomes necessary for the DISTRICT to shut off the water from a MEMBER'S property, a fee of \$25.00 will be charged for a reconnection of the service.

BE IT KNOWN AND REMEMBERED that I, the undersigned property owners, do hereby grant unto SOUTHWEST ALLEN PARISH WATER DISTRICT of ALLEN PARISH, LA , hereinafter referred to as "GRANTEE", its successors and assigns, the right to lay, maintain, inspect, operate, repair, alter, remove and relay a pipeline for the transportation of water and such drips valves fittings, meters and other equipment and appurtenances as may be necessary or convenient for such operations, over, through, upon, across and under the way of Louisiana State Highways and Parish roads will all rights of ingress and egress to and from said line or lines, for the purposes and benefits aforesaid.

This servitude is made and accepted for and in consideration of the value of the availability of a water supply to GRANTORS' property together with other good and valuable consideration.

TO HAVE AND TO HOLD said easements, rights, and rights-of-way unto said GRANTEE, its successors and assigns until said easement be exercised, and so long thereafter as the same shall be useful for the above named purposes.

WITNESSES OUR SIGNATURES in the presence of the undersigned competent witnesses on this the \_\_\_\_\_ day of \_\_\_\_\_ A.D. we have hereunto executed this agreement.

**SOUTHWEST ALLEN PARISH WATER DISTRICT**

**ADAM SONNIER  
MANAGER**

**JILL LEDOUX  
OFFICE MANAGER**

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**APPLICANT SIGNATURE**

SOUTHWEST ALLEN PARISH WATER DISTRICT  
NEW METER/SERVICE APPLICATION FOR UTILITY SERVICE  
ACCOUNT NO. \_\_\_\_\_

P.O. BOX 247  
519 N. 8<sup>TH</sup> ST.  
KINDER, LA 70648  
(337)738-5621  
[swap@centurytel.net](mailto:swap@centurytel.net)

**PLEASE COMPLETE THE FOLLOWING INFORMATION:**

BILLING NAME \_\_\_\_\_  
LAST FIRST M.I

SERVICE ADDRESS \_\_\_\_\_

MAILING ADDRESS (if different) \_\_\_\_\_  
CITY STATE ZIP CODE

DATE OF BIRTH \_\_\_\_\_ DRIVER'S LIC. NO. \_\_\_\_\_

EMPLOYER \_\_\_\_\_ WORK PHONE \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_ CELL PHONE \_\_\_\_\_

NAME OF NEAREST RELATIVE NOT LIVING WITH YOU \_\_\_\_\_  
PHONE \_\_\_\_\_

REQUESTED START DATE FOR SERVICES \_\_\_\_\_

1<sup>ST</sup> TIME SERVICE WITH US? \_\_\_\_\_ IF NOT, WHAT ADDRESS? \_\_\_\_\_

**(Initial only if purchasing new membership-meter)**

**RESIDENTIAL (OR) COMMERCIAL WATER METER MEMBERSHIP FEES WILL VARY BETWEEN (\$700.00 - \$1200.00) DEPENDING ON TYPE OF METER AND LOCATION OF METER WITHIN WATER DISTRICT THIS CHARGE IS NONREFUNDABLE.** \_\_\_\_\_

**INITIAL**

BILLS ARE SENT OUT ON THE 1<sup>ST</sup> OF EVERY MONTH.

BILLS ARE DUE BY THE 19<sup>TH</sup> TO AVOID LATE CHARGES.

BILLS THAT ARE NOT PAID BY THE 25<sup>TH</sup> WILL BE DISCONNECTED ON THAT DAY.

WE DO NOT SEND OUT DISCONNECT NOTICES.

IF YOUR SERVICES ARE DISCONNECTED, A RECONNECT FEE **PLUS** THE AMOUNT OF YOUR BILL, WILL NEED TO BE PAID BEFORE THE SERVICE IS RECONNECTED.

I HEREBY APPLY FOR UTILITY SERVICE AT THE ABOVE ADDRESS AND AGREE TO USE AND PAY THEREFORE IN ACCORDANCE WITH THE RATES, RULES AND REGULATIONS LEGALLY IN EFFECT FOR SOUTHWEST ALLEN PARISH WATER DISTRICT. I WILL BE RESPONSIBLE FOR ALL THE WATER BILLS DUE TO THE SOUTHWEST ALLEN PARISH WATER DISTRICT INCURRED AT THE ABOVE ADDRESS.

**Signature of applicant** \_\_\_\_\_ **Date** \_\_\_\_\_